

nerve, because its branches wander. Vagrant, wandering, is from *vagus*, to wander.

"A river went out of Eden to water the garden, and from thence it was parted and became four heads. The name of the first is Pishon; the second, Gihon; the third, Hiddekel; the fourth, Euphrates. The river is saliva. Pishon is the urine; Gihon is the intestinal tract; Hiddekel is the blood; Euphrates the nerve fluids, especially the creative.

Abram and Sara, or Sarai, had the letter H added to their names when the angel appeared to them and gave instructions. See Gen. 16, 17 and 18. H is from Heth, the eighth letter of the Hebrew alphabet, and means a field or a vision. The meaning of Heth (H) is given in the Jewish Kaballa and Tarot card symbols as "Spiritual Perception"—field, or vision.

Sarah gave birth to Isaac after this regeneration. Isaac means laughter, a symbol of happiness; so the story is a symbol of physical regeneration.

The story of Job is evidently a fable. The letters I. O. B. (No J in Hebrew alphabet) figures up, numerically, 19, which means "resplendent light."

Regeneration develops the optic thalmus, or single eye, by furnishing the oil necessary to light the chamber or Eden. "And the temple needs no light of Sun, Moon or Stars," &c.

Job, on the generative plane, his experience in the Kingdom of Earth, suffered great trials, tribulations and disease; and while he argued much about God and kept his faith, he failed to comprehend.

But after he became regenerated, he exclaimed: "I have heard of thee by the hearing of the ear, but now mine eye seeth thee." Notice mine eye, not eyes.

So here we have another proof that regeneration opens the Optic Thalmus—the eye behind the eyes.

And now in closing:

No page of the wonders of the human body—the temple of the living God—is more divinely scientific than the parable that follows:

"The foolish man built his house on the sand
And the rain washed it away."

"The wise man built his house on a rock
And it stood the storms, for it was builded upon
a rock."

The Bible is a compilation of astronomical, physiological and anatomical symbols, allegories and parables.

In the technical terms of modern chemistry and physiology, the above text is explained as follows: Sand and cement form rock or stone. Sand alone, without some medium—cement—is unstable, simply "shifting sand."

The Pineal gland, the *dynamo* that runs the organism of man, is composed of sand plus a cement, an ointment, a smear, found, as has been explained, in large quantity in the spinal cord, also, to some extent, in all parts of the body. When this cement is wasted, as the Prodigal Son wasted his substance in riotous living, there being a deficiency of this precious oil, the pineal gland becomes brittle, and does not vibrate at a rate that vitalizes the blood and tissue at the health and strength rate, and the house, beth or body, falls.

In the common slang of the hour, we say: "He lacks the sand" or "grit."

The mineral salts of blood were called sand or salt by Hebrews. The cell-salts that are found in the pineal gland are chiefly potassium phosphate, the base of the gray matter of the brain; but all of the